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12023181288

From:

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Date:

October 1, 2004

Client Number:

0709.018.0002

Comments:

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TRANSMITTAL		Filing Date	 				
FORM		First Named Inventor		January 4, 2002 J. Bruce Pitner			
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		Examiner Name	1654				
(to be used for all correspondence after initial filing)			Teller, R				
Total Number of Pages	in This Submission	Attorney Docket Number	0709.018.0	0002			
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0709.018.0002

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Examiner Name

Attorney Docket Number

I hereby appoint: Practitioners associated with the Customer 46851 Number: **OR** Practitioner(s) named below: Name Registration Number as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. Please recognize or change the correspondence address for the above-identified application to: The address associated with the above-mentioned Customer Number: OR The address associated with Customer Number: Firm or Individual Name Address Address City State Country Telephone Fax lam the: Applicant/Inventor. 1 Assignee of record of the entire interest. See 37 CFR 3.71 Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) SIGNATURE of Applicant or Assignee of Record Signature Date ≾₭₽~; 飞<u>Ⴈ</u>, 2004 Name David W Highet Telephone 201-847-5317 Title and Company Vice President and Chief IP Counsel, Becton, Dickinson and Company NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. *Total of forms are submitted.

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STATEMENT UNDER 37 CFR 3.73(b)	STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/Patent Owner: James B. Pitner						
Application No./Patent No.: 10/039,799 Filed/issue Date: January 4, 200	02					
Entitled: Binding Protein as Biosensors						
Becton, Dickinson and Company , a Corporation (Type of Assignee, a.g., corporation, p.	artnership, university, government agency, etc.)					
states that it is: 1. ☑ the assignee of the entire right, title, and interest; or						
2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is ——————————————————————————————————						
A. An assignment from the inventor(s) of the patent application/patent identified about the United States Patent and Trademark Office at Reel <u>012835</u> , Frame <u>05</u> attached.	ve. The assignment was recorded 46, or for which a copy thereof is					
OR						
B. A chain of title from the inventor(s), of the patent application/patent identified above below:	·					
1, From: To:						
The document was recorded in the United States Patent and Trademark O Reel, Frame, or for which a copy the	iffice at					
	*					
The document was recorded in the United States Patent and Trademark O	ffice at					
Reel, Frame, or for which a copy th	ereof is attached.					
3. From: To:	<u> </u>					
The document was recorded in the United States Patent and Trademark Of Reel, or for which a copy t	ffice at hereof is attached.					
[] Additional documents in the chain of title are listed on a supplemental shee						
[] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) in Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in MPEP 302.08]	nust be submitted to Assignment in the records of the USPTO. <u>See</u>					
The undersigned (whose title is supplied below) is authorized to act on behalf of the assi	gnee. & G/T, ~_7, ~~~\					
Signature						
David W. Highet	Date 201-847-5317					
Printed or Typed Name	Telephone Number					
Assistant Secretary	•					
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